

DOCKING PARISH COUNCIL

Clerk John Ward
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I hereby give you notice to attend the next monthly meeting of Docking Parish Council on 17th November 2016 at the Ripper Hall at 7pm

AGENDA FOR THE MONTHLY COUNCIL MEETING

1. Welcome by the chair.
2. Public Session – 7.00 to 7.15. (Any extension of this time at the discretion of the chair of the meeting.)
3. Present and apologies
4. To receive declaration of interests on agenda items.

Please indicate whether the interest is a personal one or one which is also prejudicial. A declaration of a personal interest should indicate the nature of the interest and the agenda item to which it relates. In the case of a personal interest the member may speak and vote on the matter. If a prejudicial interest is declared the member should withdraw from the room whilst the matter is discussed.

5. Confirmation of the minutes, General Meetings 15th September and 20th October 2016,
6. To discuss matters arising from the minutes for information only
 - 6.1 Spar Car Park Notice
 - 6.2 New wood areas Mr Lorrimer
 - 6.3 Mud Sandy Lane
 - 6.4 Appeal letter Brownies
 - 6.5 Allotment Agreements
 - 6.6 Grass Contract
7. Correspondence, to consider any correspondence received.
 - 7.1 NALC AGM agenda
 - 7.2 NCC stay warm in winter
 - 7.3 mayors award for community service
 - 7.4 NCC Road closures A149
 - 7.5 Community Bus service poster
 - 7.6 Email re the dog bin Little Lane

Correspondence, to consider any correspondence received after publication.

8. Agenda items for council decision
 - 8.1 Grass contract
 - 8.2 Donation to the British Legion for the wreath

9. To approve accounts for payment.

9.1a K and M lighting £22.32

9.1b Eon Energy £37.62

9.1c British Legion £

9.2 Financial statement for November

10. To consider any planning matters.

10.a The Hideaway New windows and Door 16/01881/F

10.b 77 dwellings Station Road 16/00654/FM

10.c Removal of Telephone boxes 16/01838/BT

10.1 Plans to consider since publication.

10.2 Plans approved by the Borough Council –

11. Any other business (for information only) and any items to carry forward to next month for the decision of the council.

12. Close

13. Date of next meeting

The agenda is issued on Wednesday 9th November 2016

Clerk.....Mr J Ward

This agenda conforms to the Transparency Code 2015.